

CONTROL NUMBER	DATE	SENATE/CONGRESS MEMBER	SUBJECT
R3-19-000-8548-C	Sep-05-2019	CARDIN, BENJAMIN-U.S. Senate-D/MD/DC	Requesting a Brownfields Grant to make the B&O railroad right of way into a walking trail
AL-19-000-8473	Sep-06-2019	WICKER, ROGER-United States Senate-R/MS/DC	YAZOO BACKWATER AREA FLOODING
AL-20-000-0473	Sep-06-2019	CONNOLLY, GERALD E-COMMONWEALTH OF VIRGINIA, COUNTY OF FAIRFAX-/VA	QUESTIONS/ RISK DESIGNATIONS CONDUCTED BY SUPERVISORS
19-000-8301-C	Sep-06-2019	WICKER, ROGER-United States Senate-R/MS/DC	Yazoo Backwater Area Flooding
AL-19-000-8146	Sep-09-2019	BOOZMAN, JOHN-United States Senate-R/AR/DC	RE: SUPPORT OF GRAND PRAIRIE FARMING & WATER CO. LLC'S (GPFWC) WATER INFRASTRUCTURE FINANCE AND INNOVATION (WIFIA) LOAN APPLICATION
AL-19-000-8147	Sep-09-2019	INSLEE, JAY-Governor of Washington-D/WA/WA	PUBLIC HEARINGS FOR DOCKET ID NO. EPA-HQ-OW-2019-0405
AL-19-000-8196	Sep-09-2019	WYDEN, RON-United States Senate-D/OR/DC	CONCERNS OVER THE EPA'S RECENT DECISION TO APPROVE NEW USES AND LIFT RESTRICTIONS FOR THE PESTICIDE SULFOXAFLOX
AL-19-000-8372	Sep-10-2019	MANCHIN, JOE-United States Senate-R/IN/DC	HIGH TECHNOLOGY FOUNDATION APPLICATION TO THE EPA OFFICE OF RESEARCH AND DEVELOPMENT UNDER THE SCIENCE TO ACHIEVE RESULTS PROGRAM (EPA-G2019-STAR-E1)
AL-19-000-8179	Sep-11-2019	TOOMEY, PATRICK J-United States Senate-R/PA/DC	RE: IMPOSITION OF FINES TO L&M FABRICATION AND MACHINE, INC. IN LEHIGH VALLEY
AL-19-000-8181	Sep-11-2019	FITZPATRICK, BRIAN-House of Representatives-/DC	RE: RE: SAFER WATER (PFAS CONTAMINATION)
AL-19-000-8203	Sep-12-2019	TLAIB, RASHIDA--/DC	AIR EMISSIONS CONTROLS AT AK STEEL DEARBORN WORKS, DEARBORN, MI
AL-19-000-8263	Sep-12-2019	KLOBUCHAR, AMY-U.S. Senate-D/MN/DC	THE RENEWABLE FUEL STANDARDS (RFS)
R1-19-000-8595	Sep-12-2019	SHAHEEN, JEANNE-United States Senate-D/NH/DC	Connecticut NWSHAPs Delegation Memo of Understanding
AL-19-000-8262	Sep-13-2019	JOHNSON, RON-United States Senate-/DC	RE: URGE SWIFT ACTION TO ADDRESS THE VACANT INSPECTOR GENERAL (IG) POSITIONS IN THE FEDERAL GOVERNMENT
AL-20-000-0047	Sep-13-2019	JOHNSON, RON-United States Senate-/DC	ADDRESS THE VACANT INSPECTOR GENERAL (IG) POSITION
AL-19-000-8325	Sep-16-2019	PALLONE, FRANK-U.S. House of Representatives-D/NJ/DC	RE: CASAC

AL-20-000-0086	Sep-17-2019	RUSH, BOBBY L-U.S. House of Representatives-D/IL/DC	RE: SUPPORT FOR THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO'S (MWRD) GRANT APPLICATION FOR THE ROBBINS RAIN GARDEN AND RIPARIAN RESTORATION PROJECT UNDER THE GREAT LAKES RESTORATION INITIATIVE FOR GREEN INFRASTRUCTURE TO REDUCE STORMWATER RUNOFF
AL-19-000-8352	Sep-18-2019	SCHNEIDER, BRADLEY-House of Representatives-/DC	INVITE/ ATTEND THE TOWN HALL ON ETHYLENE OXIDE (EtO) ON OCTOBER 2, 2019 AT 6:30PM IN GRAYSLAKE, IL
R10-19-000-8327	Sep-18-2019	SULLIVAN, DANIEL (DAN)-United States Senate-R/AK/DC	Request that EPA initiate a review and possible revision of dredge spoil standards used in the permitting of harbor, port, dock and other projects in Southeast Alaska.
AL-19-000-8467	Sep-20-2019	CASSIDY, BILL (WILLIAM)-United States Senate-R/LA/DC	RE: SUPPORTING THE SEWERAGE AND WATER BOARD OF NEW ORLEANS' WIFIA ID# 19137LA
AL-19-000-8472	Sep-20-2019	PETERSON, COLLIN C-U.S. House of Representatives-D/MN/DC	RE: RFS RVO 2020
AL-19-000-8476	Sep-20-2019	LEE, BARBARA-U.S. House of Representatives-D/CA/DC	PROPOSED CLOSURE OF THE EPA REGION 9 LABORATORY IN RICHMOND, CA
AL-19-000-8621	Sep-20-2019	CASSIDY, BILL (WILLIAM)-United States Senate-R/LA/DC	SUPPORTING THE SEWAGE AND WATER BOARD OF NEW ORLEANS/ WIFIA ID#19137LA
AL-19-000-8625	Sep-20-2019	HIGGINS, BRIAN M.-U.S. House of Representatives-D/NY/DC	HARMFUL ALGAL BLOOMS/NOTICE OF HAZARDOUS CONDITION
AL-19-000-8465	Sep-23-2019	ISAKSON, JOHNNY-U.S. SENATE-R/GA/DC	PROBLEM WITH WELL WATER
AL-19-000-8468	Sep-23-2019	HIRONO, MAZIE K.-United States Senate-/DC	RE: REQUESTING EPA GUIDANCE FOR SITE-SPECIFIC PATHOGEN INDICATIONS AT TROPICAL BEACHES
AL-19-000-8518	Sep-24-2019	BALDWIN, TAMMY-U.S. Senate-D/WI/DC	RE: PFAS
AL-19-000-8560	Sep-24-2019	COLLINS, SUSAN M-United States Senate-R/ME/DC	RENEWABLE BIOMASS AND RENEWABLE FUEL STANDARD (RFS)
AL-20-000-0174	Sep-24-2019	HIRONO, MAZIE K.-United States Senate-/DC	REQUESTING INFORMATION REGARDING RECENT REPORTING OF THE USE OF A BANNED PESTICIDE METHYL PARATHION
AX-19-000-8483	Sep-24-2019	DINGELL, DEBBIE-U.S. House of Representatives-D/MI/DC	Reading File - Concern for the air quality as it relates to air emissions controls at AK Steel Dearborn Works
AL-19-000-8511	Sep-25-2019	CASE, ED-U.S. House of Representatives-D/HI/DC	FOLLOW UP TO AL-19-000-4680/ CONCERN ABOUT THE TIMELINESS OF A RESPONSE
AL-19-000-8515	Sep-25-2019	CARTER, BUDDY-U.S. House of Representatives-R/GA/DC	EPA IS FINING COMPANY AFTER COMPLETING THE SPCC PLAN
AL-19-000-8520	Sep-25-2019	UDALL, TOM-United State Senate-D/NM/DC	RE: PENDING RELOCATION PLANS PROPOSED BY EPA AND THE CORPS AMIDST ONGOING SUPERFUND REMEDIATION

AL-19-000-8553	Sep-26-2019	JOHNSON, BILL-House of Representatives-/DC	AIR SECTION HAZARDOUS ORGANIC NESHAP INSPECTION
AL-20-000-0622	Sep-26-2019	SCHUMER, CHARLES E-United States Senate-D/NY/DC	RE: APPLICATION FOR NATURAL DISASTERS, CHANGING ENVIRONMENTAL CONDITIONS AND VULNERABLE COMMUNITIES: RESEARCH TO BUILD RESILIENCE GRANT PROGRAM

CONTROL NUMBER	DATE	SENATE/CONGRESS MEMBER	SUBJECT
AL-20-000-0620	Oct-04-2019	FEINSTEIN, DIANNE-United States Senate-D/CA/DC	REGARDING SODIUM CYANIDE DELIVERIES FROM CHINA TO UNITED STATES
AL-20-000-0716	Oct-04-2019	BARRASSO, JOHN-United States Senate-/DC	IMPLEMENTATION OF CLEAN WATER ACT SECTION 401
AL-20-000-0175	Oct-07-2019	LEVIN, MIKE-U.S. House of Representatives-D/CA/DC	RE: POLITICALLY-MOTIVATED ATTACKS ON THE STATE OF CALIFORNIA UNDER THE FALSE PRETENSE OF PROTECTING OUR AIR AND WATER
AL-20-000-0201	Oct-07-2019	SCALISE, STEVE--/DC	SECTION 401 OF THE CLEAN WATER ACT AND URGE SUPPORT FOR THE PROMULGATION OF THE RULE
AL-20-000-0453	Oct-07-2019	JOHNSON, EDDIE BERNICE-U.S. House of Representatives-D/TX/DC	QUESTIONS FROM SEPTEMBER 19, 2019 HEARING. "SCIENCE AND TECHNOLOGY AT THE ENVIRONMENTAL PROTECTION AGENCY."
20-000-0189-C	Oct-07-2019	KLOBUCHAR, AMY-U.S. Senate-D/MN/DC	Leech Lake Band of Ojibwe concern regarding proposed clean-up plan for contaminated soil in residential areas of the St. Regis Paper Company Superfund Site and Leech Lake Reservation.
AL-20-000-0204	Oct-08-2019	STABENOW, DEBBIE-United States Senate-D/MI/DC	RE: GREAT LAKES RESTORATION INITIATIVE GREEN INFRASTRUCTURE TO REDUCE STORMWATER RUNOFF GRANT APPLICATION SUBMITTED BY THE GRAND VALLEY METRO COUNCIL IN GRAND RAPIDS, MICHIGAN
AL-20-000-0447	Oct-08-2019	COSTA, JIM--D/CA/DC	RE: PROPOSED RULE "SAFER AFFORDABLE RUEL-EFFICIENT (SAFE) VEHICLE RULE
AL-20-000-0643	Oct-08-2019	SCHUMER, CHARLES E-United States Senate-D/NY/DC	RE: URGE EPA TO OFFICIALLY MOVE THE ARSENIC MINE SITE IN KENT, NEW YORK TO THE NATIONAL PRIORITIES LIST
AL-20-000-0251	Oct-09-2019	HARRIS, KAMALA D-United States Senate-/DE	RE: REQUEST INFORMATION/WHISTLEBLOWER INVESTIGATION
AL-20-000-0424	Oct-11-2019	GARCIA, JESUS--/DC	MAT ASPHALT PLANT
AL-20-000-0442	Oct-15-2019	ROONEY, FRANCIS-House of Representatives-/DC	METHANE EMISSIONS FROM THE OIL AND GAS SECTOR
AL-20-000-2354	Oct-16-2019	INHOFE, JAMES M-United States Senate-R/OK/DC	LEADED AVIATION GAS
AL-20-000-0435	Oct-17-2019	MURPHY, CHRISTOPHER S.-U.S. Senate-D/CT/DC	OIL AND GAS NSPS NPRM/ DOCKET EPA-HQ-OAR-2017-0757
AL-20-000-0480	Oct-17-2019	COLLINS, SUSAN M-United States Senate-R/ME/DC	DRAFT GUIDANCE FOR PLANT REGULATORS

AL-20-000-0646	Oct-17-2019	BISHOP, SANFORD D-U.S. House of Representatives-D/GA/DC	RE: CONCERN WITH THE EPA IMPLEMENTING NEW RESOURCE CONSERVATION AND RECOVERY ACT (RCRA) REGULATIONS ON THE USE OF DESULPHURIZATION (FGD) GYPSUM ON PEANUTS
AL-20-000-0507	Oct-18-2019	GREEN, AL-U.S. HOUSE OF REPRESENTATIVES-D/TX/DC	CONCERN WITH THE LACK OF EPA IN ESTABLISHING A SAFE DRINKING WATER STANDARD FOR HEXAVALENT CHROMIUM OR CHROMIUM-6
AL-20-000-0544	Oct-21-2019	NAPOLITANO, GRACE F-U.S. House of Representatives-D/CA/DC	RE: EPA SCIENTIFIC INTEGRITY POLICY
AL-20-000-0614	Oct-21-2019	BARRASSO, JOHN-United States Senate-/DC	EPA'S COMMITMENT TO IMPROVE IMPLEMENTATION OF SECTION 401 OF THE CLEAN WATER ACT
AL-20-000-0621	Oct-21-2019	VELAZQUEZ, NYDIA M-U.S. House of Representatives-D/NY/DC	COAL ASH RULE
AL-20-000-0849	Oct-21-2019	CARPER, TOM-United States Senate-/DC	REGULATIONS ON WATER QUALITY CERTIFICATION
AL-20-000-0595	Oct-22-2019	PETERS, GARY-United States Senate-D/MI/DC	RE: AFGE CONTRACT
AL-20-000-0851	Oct-22-2019	GARDNER, CORY-United States Senate-/DC	DENVER WATER LEAD REDUCTION PROGRAM PLAN
AL-20-000-0628	Oct-23-2019	DAVIS, RODNEY-U.S. House of Representatives-R/IL/DC	RENEWABLE FUEL STANDARD PROGRAM AND STANDARDS FOR 2020 AND BIOMASS-BASED DIESEL VOLUME FOR 2021
AL-20-000-0947	Oct-23-2019	MURRAY, PATTY-United States Senate-D/WA/DC	SUPPORT OF AN APPLICATION SUBMITTED BY THE LATINO COMMUNITY FUND OF WASHINGTON (LCF) TO THE EPA FOR AN ENVIRONMENTAL JUSTICE SMALL GRANT
20-000-0767-C	Oct-25-2019	DELGADO, ANTONIO-House of Representatives-/DC	Dewey Loeffel Superfund Site
AL-20-000-0945	Oct-28-2019	SHAHEEN, JEANNE-United States Senate-D/NH/DC	RENEWABLE FUEL STANDARD (RFS)
AL-20-000-0733	Oct-29-2019	JOHNSON, EDDIE BERNICE-U.S. House of Representatives-D/TX/DC	REQUEST INFORMATION/ EPA'S INTEGRATED RISK INFORMATION SYSTEM (IRIS) PROGRAM
AL-20-000-0772	Oct-29-2019	STABENOW, DEBBIE-United States Senate-D/MI/DC	NONPOINT SOURCE PROGRAM GANT APPLICATION SUBMITTED BY THE BARRY CONSERVATION DISTRICT TO THE MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES AND ENERGY
AL-20-000-1113	Oct-29-2019	FEINSTEIN, DIANNE-United States Senate-D/CA/DC	RE: CITY OF LOS ANGELES' DEPARTMENT OF PUBLIC WORKS-LA SANITATION AND ENVIRONMENT'S APPLICATION FOR FUNDING FROM THE WATER INFRASTRUCTURE FINANCE AND INNOVATION ACT (WIFIA) LOAN PROGRAM
AL-20-000-0840	Oct-31-2019	PORTER, KATIE-/DC	EPA'S FOIA REGULATION UPDATE

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AL-20-000-0861	Nov-01-2019	SHERRILL, MIKIE-U.S. House of Representatives-/NJ	REGISTRATION FOR A PRODUCT / NSPW
AL-20-000-1006	Nov-06-2019	HYDE-SMITH, CINDY-United States Senate-/DC	RE: SPARTAN MOSQUITO ERADICATOR
AL-20-000-1133	Nov-06-2019	HIRONO, MAZIE K.-United States Senate-/DC	REQUESTING AN EXTENSION FOR TIFFANY CRAWFORD'S BROOKINGS FELLOWSHIP
AL-20-000-1022	Nov-07-2019	BLUNT, ROY-United States Senate-R/MO/DC	RE: "RFS SUPPLEMENTAL NOTICE COMMENT"
AL-20-000-1024	Nov-07-2019	ROUNDS, MICHAEL (MIKE)-United States Senate-/DC	RE: "RFS SUPPLEMENTAL NOTICE COMMENT"
AL-20-000-1025	Nov-07-2019	GRASSLEY, CHARLES E-United States Senate-R/IA/DC	RE: "RFS SUPPLEMENTAL NOTICE COMMENT"
AL-20-000-1026	Nov-07-2019	ERNST, JONI-United States Senate-R/IA/DC	RFS SUPPLEMENTAL NOTICE COMMENT / DOCKET ID: EPA-HQ-OAR-2019-0136-0352
AL-20-000-1027	Nov-07-2019	FISCHER, DEB (DEBRA)-United States Senate-R/NE/DC	RE: "RFS SUPPLEMENTAL NOTICE COMMENT"
AL-20-000-1029	Nov-07-2019	THUNE, JOHN-U.S. SENATE-R/SD/DC	RFS SUPPLEMENTAL NOTICE COMMENT
AL-20-000-1040	Nov-07-2019	MARKEY, EDWARD J-United States Senate-D/MA/DC	MERRIMACK RIVER NPDES PERMIT
AL-20-000-1196	Nov-07-2019	BARRASSO, JOHN-United States Senate-/DC	QFRs FROM OCTOBER 23, 2019 HEARING ON WRDA
AL-20-000-1330	Nov-10-2019	WHITEHOUSE, SHELDON-U.S. Senate-D/RI/DC	SUPPORT OF A GENERAL DYNAMICS ELECTRIC BOAT DREDGING PERMIT APPLICATION
AL-20-000-1149	Nov-13-2019	JONES, DOUG-United States Senate-/DC	NORTH BIRMINGHAM ALABAMA 35TH AVE SUPERFUND SITE
AL-20-000-1165	Nov-13-2019	ERNST, JONI-United States Senate-R/IA/DC	RE: DIAMOND VOGEL, A MANUFACTURER BASED IN ORANGE CITY, IOWA/REGARDING CLEANUP REQUIREMENTS AT VOGEL PAINT
AL-20-000-1166	Nov-14-2019	JOYCE, DAVID-House of Representatives-R/OH/DC	RESOLUTION OF CLAIM # TOR-19-050009
AL-20-000-1182	Nov-14-2019	CONNOLLY, GERALD E-COMMONWEALTH OF VIRGINIA, COUNTY OF FAIRFAX-/VA	QUESTIONS/ REQUEST AN UPDATE ON EPA'S IMPLEMENTATION OF THE MODERNIZING GOVERNMENT TECHNOLOGY (MGT) ACT
AL-20-000-1261	Nov-15-2019	JOHNSON, EDDIE BERNICE-U.S. House of Representatives-D/TX/DC	SUBPOENAS FOR IRIS INFORMATION
AL-20-000-1265	Nov-15-2019	BROWN, ANTHONY-House of Representatives-/DC	LOOKING FOR THE STATUS OF ALL FREEDOM OF INFORMATION ACT REQUEST SINCE 12/18

AL-20-000-1283	Nov-15-2019	THUNE, JOHN-U.S. SENATE-R/SD/DC	RE: CONTINUED COMMITMENT TO AMERICA'S FARMERS AND RESOLVE TO EE THAT INTEGRITY IS RESTORED TO THE RENEWABLE FUEL STANDARD (RFS)
AL-20-000-1303	Nov-15-2019	BLUNT ROCHESTER, LISA-House of Representatives-/DC	RE: PROPOSED RISK MANAGEMENT PROGRAM (RMP) RECONSIDERATION RULE
AL-20-000-1368	Nov-15-2019	MULLIN, MARKWAYNE-House of Representatives-/DC	GLIDER TRUCK INDUSTRY
AL-20-000-1434	Nov-15-2019	CASTEN, SEAN-U.S. House of Representatives-/DC	ETHYLENE OXIDE (EtO)
AL-20-000-1262	Nov-18-2019	SMITH, ADAM-U.S. House of Representatives-D/WA/DC	KING COUNTY'S VIOLATIONS OF THE UNIDORM ACT
AL-20-000-1269	Nov-18-2019	CARPER, TOM-United States Senate-/DC	GAO REPORT ON SUPERFUND SITES AND CLIMATE CHANGE
AL-20-000-1301	Nov-18-2019	FISCHER, DEB (DEBRA)-United States Senate-R/NE/DC	RE: BIOGENIC CO2 EMISSIONS
AL-20-000-1310	Nov-19-2019	SCOTT, ROBERT "BOBBY" C-U.S. House of Representatives-D/VA/DC	CONCERN ABOUT POTENTIAL UNFAIR LABOR PRACTICES AND REFUSAL TO BARGIN IN GOOD FAITH WITH UNION REPRESENTATIVES AT THE EPA
AL-20-000-1282	Nov-20-2019	PENCE, MIKE-U.S. House of Representatives-R/IN/DC	SEMINANNUAL REPORT TO CONGRESS FOR THE PERIOD ENDING SEPTEMBER 30, 2019
AL-20-000-1570	Nov-20-2019	ROSEN, JACKY-House of Representatives-/DC	QUESTIONS/ EPA'S ANNOUNCEMENT THAT IT WOULD END OPERATIONS AT ITS LAS VEGAS FINANCE CENTER ON MARCH 21, 2020
AL-20-000-1326	Nov-21-2019	ROUDA, HARLEY-House of Representatives-/DC	RE: PFAS
AL-20-000-2449	Nov-21-2019	COMER, JAMES-House of Representatives-/DC	RE: SUPPORT FOR (b) (6) NOMINATION TO SERVE ON EPA'S FARM, RANCH, AND RURAL COMMUNITIES FEDERAL ADVISORY COMMITTEE (FRRCC)
AL-20-000-1362	Nov-22-2019	INSLEE, JAY-Governor of Washington-D/WA/WA	OIL AND NATURAL GAS SECTOR: EMISSION STANDARDS FOR NEW, RECONSTRUCTED, AND MODIFIED SOURCES REVIEW - DOCKET ID NO. EPA-HQ-OAR-2017-0757
AL-20-000-1392	Nov-25-2019	DEAN, MADELEINE-U.S. House of Representatives-D/PA/DC	EPA'S PROPOSAL TO ELIMATE FEDERAL METHANE CONTROLS FROM THE 2016 NEW SOURCE PERFORMANCE STANDARDS (NSPS) FOR OIL AND GAS FACILITIES
AL-20-000-1430	Nov-25-2019	REED, JACK-United States Senate-D/RI/DC	EPA'S LACK OF REGULATION OF GLYPHOSATE
AL-20-000-1453	Nov-25-2019	DURBIN, RICHARD J-United States Senate-D/IL/DC	ETHYLENE OXIDE EtO
AL-20-000-1539	Nov-25-2019	CASEY, ROBERT (BOB)-U.S. Senate-D/PA/DC	RE: "OIL AND GAS NSPS"

AL-20-000-1658	Nov-25-2019	ROONEY, FRANCIS-House of Representatives-/DC	RE: SUPPORT OF THE GULF OF MEXICO PROGRAM REDUCTION AND PREVENETION OF TRASH IN THE FIVE COASTAL STATES OF THE GULF OF MEXICO WATERSHED GRANT APPLICATION SUBMITTED BY THE CITY OF CAPE CORAL, FLORIDA
AL-20-000-1664	Nov-25-2019	DOYLE, MIKE-U.S. House of Representatives-D/PA/DC	NEW SOURCE PERFORMANCE STANDARDS FOR THE OIL AND NATURAL GAS INDUSTRY
20-000-1423-C	Nov-25-2019	DUCKWORTH, TAMMY--/DC	Request EPA address cumulative risks posed by soil contamination to Chicago Southeast Side residents living near the S.H. Bell and Watco facilities.
AL-20-000-1445	Nov-26-2019	CRUZ, TED-United States Senate-/DC	RENEWABLE FUEL STANDARD (RFS)
AL-20-000-1448	Nov-26-2019	KLOBUCHAR, AMY-U.S. Senate-D/MN/DC	RENEWABLE FUEL STANDARDS (RFS) 2020 RENEWABLE VOLUME OBLIGATIONS (RVO) AND 2021 BIOMASS-BASED DIESELVOLUMES
AL-20-000-1561	Nov-29-2019	BARRASSO, JOHN-United States Senate-/DC	RE: RFS SMALL REFINERIES

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AL-20-000-1569	Dec-03-2019	SANDERS, BERNARD-United States Senate-I/VT/DC	PYRETHROIDS
AL-20-000-1661	Dec-04-2019	WICKER, ROGER-United States Senate-R/MS/DC	RE: CITY OF NATCHEZ'S APPLICATION FOR A BROWNFIELDS ASSESSMENT GRANT
AL-20-000-1663	Dec-05-2019	STABENOW, DEBBIE-United States Senate-D/MI/DC	RE: BROWNFIELD ASSESSMENT GRANT APPLICATION BEING SUBMITTED BY OTTAWA COUNTY, MICHIGAN
AL-20-000-1724	Dec-05-2019	PETERSON, COLLIN C-U.S. House of Representatives-D/MN/DC	RENEWABLE VOLUME OBLIGATIONS FOR THE 2020/2021 YEARS
AL-20-000-2447	Dec-05-2019	THORNBERRY, MAC-U.S. House of Representatives-R/TX/DC	SUPPORT OF THE NOMINATION OF (b) (6) TO THE EPA FARM, RANCH AND RURAL COMMUNITIES FEDERAL ADVISORY COMMITTEE (FRRCC)
AL-20-000-1726	Dec-06-2019	GUEST, MICHAEL-U.S. House of Representatives-R/MS/DC	RE: APPLICATION SUBMITTED BY THE CITY OF NATCHEZ, MISSISSIPPI FOR THE BROWNFIELD COALITION ASSESSMENT GRANT WITHIN THE EPA
20-000-1735-C	Dec-06-2019	TLAIB, RASHIDA--/DC	Concern regarding the recent dock collapse at the Revere Copper site on the Detroit River, near public drinking water intake pipes.
AL-20-000-1725	Dec-09-2019	DURBIN, RICHARD J-United States Senate-D/IL/DC	REQUESTING A COPY OF BACKGROUND CHECK/ SECURITY CLEARANCE RECOMMENDATION REPORT
AL-20-000-1727	Dec-09-2019	WYDEN, RON-United States Senate-D/OR/DC	LETTER TO DOJ REGARDING PORTLAND HARBOR SUPERFUND SITE FEDERAL CLEANUP COMMITMENTS
AL-20-000-1732	Dec-09-2019	BIGGS, ANDY-House of Representatives-/DC	RE: NSR REFORM
AL-20-000-1972	Dec-09-2019	HUIZENGA, BILL-House of Representatives-R/MI/DC	RE: SUPPORT OWWAWA COUNTY'S APPLICATION FOR EPA 2020 BROWNFIELD ASSESSMENT GRNT
20-000-2054-C	Dec-09-2019	HUIZENGA, BILL-House of Representatives-R/MI/DC	Support of Ottawa County's application for \$300,000 in federal funding through the
AL-20-000-1743	Dec-10-2019	CASTEN, SEAN-U.S. House of Representatives-/DC	REQUEST TO OBTAIN A NO FURTHER REMEDIATION LETTER FROM EPA
AL-20-000-1795	Dec-10-2019	PINGREE, CHELLIE-U.S. House of Representative-D/MA/DC	RE: RFS RENEWABLE BIOMASS DEFINITION
AL-20-000-1801	Dec-11-2019	DINGELL, DEBBIE-U.S. House of Representatives-D/MI/DC	RE: CONCERNS OVER CLOSURE OF THE EPA'S LARGE LAKES RESEARCH STATION (LLRS) GROSSE ILE OFFICE AND THE RELOCATION OF EPA STAFF TO A PORTAFAB UNIT

AL-20-000-1825	Dec-11-2019	TESTER, JON-U.S. Senate-D/MT/DC	BROOKINGS LEGISLATIVE FELLOW/ JULIANNE MCLAUGHLIN
AL-20-000-2334	Dec-11-2019	REED, JACK-United States Senate-D/RI/DC	THE EFFECT THE EPA'S INTERPRETATION OF THE CLEAN AIR ACT WILL HAVE ON THE ABILITY TO CONVERT AUTOMOBILES INTO RACE-CARS
AL-20-000-2436	Dec-11-2019	BANKS, JIM-HOUSE OF rEPRESENTATIVES-/DC	RECOMMENADATION OF (b) (6) TO SERVE ON THE EPA FARM, RANCH, AND RURAL COMMUNITIES FEDERAL ADVISORY COMMITTEE (FRRCAC)
AL-20-000-1820	Dec-12-2019	JOHNSON, EDDIE BERNICE-U.S. House of Representatives-D/TX/DC	IG COOPERATION
AL-20-000-1882	Dec-12-2019	KENNEDY, JOHN-United States Senate-/DC	HFC (HYDROFLUOROCARBONS)
AL-20-000-2647	Dec-14-2019	HOEVEN, JOHN-United States Senate-/DC	GREEN HOUSE GAS EMISSIONSAND FUEL EFFICIENCY STANDARDS/ GHG2 TRUCK TRAILERS
AL-20-000-1883	Dec-16-2019	COLLINS, SUSAN M-United States Senate-R/ME/DC	SUPPORT OF APPLICATION SUBMITTED BY THE CITY OF CARIBOU, MAINE TO THE EPA'S BROWNFIELDS CLEANUP GRANT PROGRAM
AL-20-000-1884	Dec-16-2019	GRASSLEY, CHARLES E-United States Senate-R/IA/DC	RVO SUPPLEMENTAL NOTICE RULE
AL-20-000-1885	Dec-16-2019	CRAIG, ANGIE--/DC	SPECTRO ALLOYS IMPACT CONCERNS ON ROSEMOUNT CONSTITUENTS
AL-20-000-2305	Dec-16-2019	CRAIG, ANGIE--/DC	RE: SPECTRO ALLOYS IMPACT CONCERNS ON ROSEMOUNT CONSTITUENTS
20-000-1862-C	Dec-16-2019	DUCKWORTH, TAMMY--/DC	Request that EPA require additional lead monitoring at the Mayco Industries facility in Granite City, IL.
20-000-2060-C	Dec-17-2019	HYDE-SMITH, CINDY-United States Senate-/DC	Yazoo Backwater
20-000-1991-C	Dec-17-2019	DUCKWORTH, TAMMY--/DC	North Alcoa Superfund Site's Cleanup Plan
AL-20-000-1954	Dec-18-2019	SCHNEIDER, BRADLEY-House of Representatives-/DC	RE: ETHYLENE OXIDE (EtO)
AL-20-000-2099	Dec-19-2019	COLLINS, SUSAN M-United States Senate-R/ME/DC	RE: RFS ELECTRIC PATHWAYS
AL-20-000-2329	Dec-19-2019	HYDE-SMITH, CINDY-United States Senate-/DC	SUPPORT FOR (b) (6) TO SERVE AS A MEMBER OF THE EPA'S FARM, RANCH, AND RURAL COMMUNITIES COMMITTEE (FRRCC)
20-000-2053-C	Dec-19-2019	DURBIN, RICHARD J-United States Senate-D/IL/DC	Strong support for the Quincy Bay Restoration and Enhancement project located near Quincy, Illinois, for environmental restoration.

AL-20-000-2098	Dec-20-2019	SARBANES, JOHN-HOUSE OF REPRESENTATIVES-/DC	RE: CLEAN WATER ACT SECTION 401
AL-20-000-2301	Dec-20-2019	SCHNEIDER, BRADLEY-House of Representatives-/DC	EtO / ETHYLENE OXIDE
AL-20-000-2323	Dec-20-2019	HAYES, JAHANA-House of Representatives-/DC	SUPPORT OF (b) (6) NOMINATION TO THE EPA'S FARM, RANCH, AND RURAL COMMUNITIES FEDERAL ADVISORY COMMITTEE (FRRCC)
AL-20-000-2444	Dec-20-2019	COMER, JAMES-House of Representatives-/DC	SUPPORT FOR (b) (6) NOMINATION TO SERVE ON THE EPA'S FARM, RANCH, AND RURAL COMMUNITIES FEDERAL ADVISORY COMMITTEE (FRRCC)
AL-20-000-2448	Dec-20-2019	COMER, JAMES-House of Representatives-/DC	RE: SUPPORT FOR (b) (6) NOMINATION TO SERVE ON THE EPA'S FARM, RANCH AND RURAL COMMUNITIES FEDERAL ADVISORY COMMITTEE (FRRCC)
AL-20-000-2451	Dec-20-2019	MURPHY, CHRISTOPHER S.-U.S. Senate-D/CT/DC	RE: SUPPORT OF (b) (6) NOMINATION TO EPA'S FARM, RANCH, AND RURAL COMMUNITIES FEDERAL ADVISORY COMMITTEE (FRRCC)
AL-20-000-2453	Dec-20-2019	CORNYN, JOHN-United States Senate-R/TX/DC	RE: SUPPORT OF (b) (6) TO BE APPOINTED TO THE EPA'S FARM, RANCH, AND RURAL COMMUNITIES COMMITTEE (FRRCC)
20-000-2226-C	Dec-23-2019	THOMPSON, BENNIE G-U.S. House of Representatives-D/MS/DC	Invitation to attend 2020 Federal Resources Workshop